## NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND APPLICATION FORM FOR THE POST OF REGISTRAR

1. Nan	me in <b>BLOCK LE</b>	TTERS									
2. Father's/Husband's Name										-	
3. Add (Perma										Self-attest Photog	
4. Add (Corres	lress spondence)										
5. Mol	oile No.				6. Email	id:					
7. Age as on <b>30.09.2020</b>				8. Date of Birth (dd/mm/yyyy)		9. Gender (Male/Female/ Transgender)					
	ategory: /OBC/UR		11. Relig	ion:	A	12. Person with Disabilit (Yes/No), if yes, Disability ty				13. Ex-Servicem (Yes/No)	en
14. Na	ationality:	12		3/1/2	No.	15. N	Marital Status	(Married/Un	married):	A	
	Examinatio <mark>n</mark>	Year	Class	%/CGP	A U	Iniversity/I	nstitute	/	S	<mark>oubjec</mark> ts	
SSC (		(6)						Š.,			
	C (10+ <mark>2)</mark>							7			
UG		7								9	
PG									N	73	
Other	DETAILS OF F	PRESENT	F EMPLOY	MENT					(a)	Ž.	
			Post h	eld & natu		Pay d	etails	7/	Length		
S. No.	De <mark>partme</mark> nt/O	(Regulat/Au-			PB/Matrix & Level	GP/ Basic Pay	From	Yrs	perfe	of duties ormed	
			hoo	:/Deputation	n)	& Level	Dasic Fay		Month		
4											
12 I					1		I do				
10. 1	DETAILS OF	PREVI	OUS EMP					ICAL OR		Longth of	
S. No.	DETAILS OF  Department/O		OUS EMI Post h	PLOYME neld & natu ppointment Regular/Ad- t/Deputation	re of	THE CHR Pay d PB/Matrix & Level		ICAL OR	Period	Length of service Yrs	Nature of duties performed
S.			OUS EMI Post h	<mark>ield &amp; natu</mark> ppointment Regular/Ad-	re of	Pay d PB/Matrix	etails GP/		Period	service Yrs	duties
S.			OUS EMI Post h	<mark>ield &amp; natu</mark> ppointment Regular/Ad-	re of	Pay d PB/Matrix	etails GP/		Period	service Yrs	duties
S.			OUS EMI Post h	<mark>ield &amp; natu</mark> ppointment Regular/Ad-	re of	Pay d PB/Matrix	etails GP/		Period	service Yrs	duties
S.			OUS EMI Post h	<mark>ield &amp; natu</mark> ppointment Regular/Ad-	re of	Pay d PB/Matrix	etails GP/		Period	service Yrs	duties
S.			OUS EMI Post h	<mark>ield &amp; natu</mark> ppointment Regular/Ad-	re of	Pay d PB/Matrix	etails GP/		Period	service Yrs	duties
S.			OUS EMI Post h	<mark>ield &amp; natu</mark> ppointment Regular/Ad-	re of	Pay d PB/Matrix	etails GP/		Period	service Yrs	duties
S.			OUS EMI Post h	<mark>ield &amp; natu</mark> ppointment Regular/Ad-	re of	Pay d PB/Matrix	etails GP/		Period	service Yrs	duties

19. Have y down/fined/opublic service taking any authority/Insor any other sheets).						
discharged	ou at any time declared medically unfit; asked to submit your ror dismissed from Govt. / PSU / Autonomous Body or Private tails in a separate sheet.	•				
21. Did you	previously apply for any post in this Institute? If yes, give partic	culars.				
22. Have yo	22. Have you routed your application through proper channel? if NO, provide reason.					
23. Have yo or Minor per						
24. Have you enclosed duly certified copies of ACRs/APARs for the last five years? if NO, provide reason.						
25. Demand draft of Rs. 1000/- as application fee enclosed (Yes/No)  DD No Date : Bank :						
00 D (						
22. Refere	nce REFERENCE: 1	REFEREN	CF. 2			
Name	<b>2</b> 18 1	THE TREAT				
		(0)	I			
Designation			2			

22. Refere	nce	
	REFERENCE: 1	REFERENCE: 2
Name	5 2 1	
Designation	E M 5	
Organization	Z	
Address		
Mobile	अभ्यासाध्यर	तः विद्या
Email ID		

## **UNDERTAKING**

I give the undertaking that I have read all the information and instructions given in Advertisement (**Advt. No.06/2020 dated 27/08/2020**) on the website i.e. **www.nituk.ac.in** and the above information given by me is correct to the best of my knowledge and belief. I understand that my application shall be rejected if i) the information is not correct or ii) all the required certificates and documents are not attached or iii) application is incomplete.

Date: _	 /2020	Place:	Signature of Candidate

## **CHECK LIST FOR REGISTRAR POST**

Gender			
	·		
Mobile N	lo/E-mail ID :+91//		
Details o	f Application Fee :		
S.No.	Particulars Particulars Particulars Particulars	√ / X / NA	Page No.
1.	Matriculation/10th Standard/ Secondary or equivalent certificate		
2.	Higher Secondary / Class XII (or equivalent) board marks sheet.	G	
3.	Degree certificate along with mark sheets pertaining to all the academic years as proof of educational qualification claimed.	50	
4.	Proof of analogous post (if applicable).	(4)	
5.	Proof of 15 years' experience as Assistant Professor in the AGP of Rs.7000/- and above or with 8 years of service in the AGP of Rs.8000/- and above including as Associate Professor along with 3 years' experience in educational administration (if applicable), or Comparable experience in research establishment and/or other institutions of higher education.	તરાચા	ANRAK
	Proof of AGP(s)		
	Proof of experience in educational administration or Comparable experience	J U4	A
6.	Proof of 15 years of administrative experience, of which 8 years shall be as Deputy Registrar or an equivalent post in the GP of Rs.7600/- or above (if applicable).  Proof of GP		
	Proof of administrative experience		
7.	Proof of Desirable Qualification (if any).		
8. 9.	Proof of Desirable Experience (if any).  Photo identity card [issued by govt. agency/last attended]	32	
9.	Institution/University]		
Place: Date:	Sign	ature of Applic	cant

## (Certificate to be furnished by the Employer/Head of Office/Forwarding Authority)

Certified that the information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the advertisement. If selected, he/she will be relieved immediately.

п					1 ' C' 1	
П	l+	10	2	ICO.	CONTINUE	
П	ıι	13	а	ISU.	certified	ī

i)	That there is no vigilance/disciplinary case or criminal case pending or contemplated against Shri
ii)	That his/her integrity is certified
iii)	That duly certified photocopies of his/her last 05 years ACR/APAR are enclosed.
iv)	That no major/minor penalty has been imposed on him/her during that last five years or a list of major/minor penalties imposed on him/her during the last five years is enclosed (as the case may be).
v)	That the cadre controlling authority has no objection for consideration of the applicant for the post of <b>Registrar</b> at <b>NIT Uttarakhand</b> on deputation (including short term contract).
	Signature
	Name
	Designation
	Tel. No

Office Seal

Advt. No.-06/2020 Date: 27/08/2020 Page 4 of 4